

CORE CURRICULUM

I. THEMES AND GUIDING QUESTIONS

| THEME | | | | |
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| Ethics, Virtue, & Human flourishing | | | | |
| QUESTIONS | | | | |
| What is (the) good? | How should we live together in the world? | What is the purpose of human life? | What is love? What is friendship? | What is happiness and how should we pursue it? |
| COLIDORO | | nier | menusiip: | we pursue it: |
| Good Life (HONR 101) | Aristotle, Nicomache Aquinas, Thomas, 3 1 Corinthians 12-13 Galatians 5:13-26 | Summa Theologiae I, II | | |
| | Greene, Graham. E 1 John 1-5 Matthew 5-71 Proverbs 1-8 | and of the Affair | | |
| Ancient Greece & Rome (HONR 160) | Augustine, Confession Epictetus, Handbook Epictetus, Discourses Plotinus, Enneads, " | k | One" | |
| Medieval & Renaissance Europe (HONR 161) | Charity?" and "Who | ne Divine Comedy. Commentary on the Sente ether Charity is a Virt Book, Proem and Boo | ue" | III, "What Is |
| Intro to Theo (HONR 240) | Luther, Martin. The Freedom of a Christian | | | |
| Modernity (HONR 260) | MacIntyre, Alisdair. After Virtue | | | |
| Beauty & the Arts (HONR 280) | | niel. "The Birthmark" | , | |
| (HONK 280) | Murdoch, Iris. The Sovereignty of Good | | | |
| Ordinary Life | Nussbaum, Martha Ecclesiastes | . Love's Knowledge | | |
| (HONR 480) | Lewis, C.S. The Foundation | r Loves | | |

| THEME | | | | |
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| Politics, Economy, & the Common Good | | | | |
| QUESTIONS | | | | |
| What is justice? How has it been understood differently across time? | What makes and preserves a good society? | What is true human freedom and how is it to be practiced within political community? | How do we define equality and how equal should citizens be? | What is the purpose of political organization, authority, and law? |
| COURSES | READINGS | , | | |
| Rhetoric (HONR 120) | Beaches" Douglass, Frederick Henry, Patrick. "Gi Hollander, Robert, King, Martin Luthe Malcolm X, "Confr Pitt, William. "The | "Blood, Toil, Tears, "On Lincoln" ve Me Liberty or Giv The Elements of Gramn r. "I Have a Dream" onting White Oppres Abolition of the Slav | nar in 90 Minutes ssion" | |
| Good Life (HONR 101) Ancient Greece & Rome (HONR 160) | Homer, Odyssey Plato, Apology Sophocles, Oedipus i Sophocles, Antigone | • | Tipart (Harvard Adi | uress) |
| Medieval & Renaissance Europe (HONR 161) | Virgil, Aeneid Benedict of Nursia, The Rule of St Benedict. Machiavelli, Niccolò. The Prince Pizan, Christine de. The Book of the City of Ladies. Shakespeare, William. Othello | | | |
| Justice (HONR 202) | Aeschylus, <i>The Eum</i> Aristotle, <i>Politics</i> Aquinas, Thomas. S Berry, Wendell. "Fe Economies" Bolt, Robert. A Ma. Cooper, Anna Julia. Hobbes, Thomas. T Jefferson, Thomas. King, Martin Luthe Pope Leo XIII, Ren Locke, John. Second | Summa Theologiae I-II.Seminism, the Body, are not for All Seasons "The Status of Won The Leviathan, excerpts Declaration of Independent. "Letter from a Birram Novarum Treatise on Government ted Labor" and Commentation of Labor and Commentation (Season) are not considered (Season) and Commentation (Season) and Commentation (Season) are not considered (Season) and Commentation (Season) and Commentation (Season) are not considered (Season) and Commentation (Season) and Commentation (Season) are not considered (Season) and Commentation (Season) and Commentation (Season) and Commentation (Season) are not considered (Season) and Commentation (Season) and Commentation (Season) and Commentation (Season) are not considered (Season) and Commentation (Season) and Commentation (Season) and Commentation (Season) are not considered (Season) and Commentation (Season) and Comment | nan in America" selence mingham Jail" | "The Two |

| Intro to Theo (HONR 240) | Augustine of Hippo, City of God, Books XI, XII, XIV | | | |
|------------------------------|---|--|--|--|
| Modernity | Berger, Peter. The Sacred Canopy | | | |
| (HONR 260) | Calvin, John. excerpts from Institute of the Christian Religion, Book III | | | |
| | Cooper, Anna Julia. "What are We Worth?" | | | |
| | Douglass, Frederick. Narrative of the Life of Frederick Douglass | | | |
| | DuBois, W.E.B. Souls of Black Folks | | | |
| | Ellison, Ralph. "Flying Home" | | | |
| | Elliot, T.S. "The Love Song of J. Alfred Prufrock" | | | |
| | Emerson, Ralph Waldo. "Self-Reliance" and "The American Scholar" | | | |
| | Ritzer, George. "McDonaldization" | | | |
| | Taylor, Charles. The Ethics of Authenticity, and Varieties of Religion Today | | | |
| | Tocqueville, Alexis de. Democracy in America | | | |
| Beauty & the Arts (HONR 280) | Achebe, Chinua, James Baldwin and Tsuruta, Dorothy Randall. "In Dialogue to Define Aesthetics: James Baldwin and Chinua Achebe" | | | |
| | Du Bois, W.E.B. Darkwater: Voices from within the Veil, "The Damnation of Women" | | | |
| Ordinary Life | May, William F. "The Covenant of Marriage" and "Four Mischievous Theories | | | |
| (HONR 480) | of Sex" | | | |
| | Wesley, John. "On the Use of Money" (Sermon 50) | | | |

| THEME | | | | |
|---------------------------------|--|--|---|---|
| | | Education, Vocation, | & Work | |
| QUESTIONS | | | | |
| What are the ends of education? | What sort of formation facilitates moral, intellectual, and social flourishing? | What is the difference between vocation and work, between work and toil? | How does individual work and calling relate to the common good? | How should professional life and identity relate to personal character? |
| COURSES | READINGS | | | |
| Good Life (HONR 101) | Scott Cairns, "Rum | | | |
| Rhetoric (HONR 120) | Stewart, Maria W. "Education for Black Women" | | | |
| Medieval & Renaissance | Basil the Great, "To Young Men, on How They Might Derive Profit from Pagan Literature" | | | |
| Europe (HONR | Origen, "A Letter from Origen to Gregory, Bishop of Caesarea." | | | |
| 161) | Petrarch, The Ascent | t of Mont Ventoux | | |
| Justice (HONR 202) | Wollstonecraft, Mary. A Vindication of the Rights of Women | | | |
| Modernity | Kenyon, Jane "Let | 0 | | |
| (HONR 260) | | German Ideology" Par | t I and The Communis | st Manifesto, "Wage |
| | Labour and Capital | | | |
| | | rotestant Ethic and the S | pirit of Capitalism | |
| | Berry, Wendell. Ha | nnah Coulter | | |

| Ordinary Life | John Paul II, Laborem Exercens | |
|---------------|---|--|
| (HONR 480) | Oliver, Mary. "Messenger" | |
| | Pieper, Josef. "Leisure: The Basis of Culture" | |
| | Sayers, Dorothy. "Why Work?" | |
| | Scarborough, William Sanders. "The Negro Graduate—His Mission" and "The | |
| | True Aim of Education" | |
| | Tolkien, J.R.R. "Leaf by Niggle" | |

| THEME | | | | |
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| Reason, Truth, & Knowledge | | | | |
| QUESTIONS | | | | |
| What is true, how do we know, and how do we pursue it? | What are intellectual virtues and how are they acquired? | What is the relationship between rationality? | What is the relationship between faith and reason? | What does it mean to "prove" something? How do we recognize and correct fallacies? |
| COURSES | READINGS | | | |
| Ancient Greece & | Plato, Euthyphro | | | |
| Rome (HONR | Plato, Phaedo | Plato, Phaedo | | |
| 160) | Plotinus, <i>Enneads</i> , "the Soul" | On the Three Primar | ry Hypostases" and "(| On the Descent of |
| Medieval & | Alighieri, Dante. V | ita Nuova | | |
| Renaissance Europe (HONR 161) | Boethius, The Conso | lation of Philosophy | | |
| Harmonia | Euclid, Elements, Book I | | | |
| (HONR 204) | Descartes, Rene. D. | iscourse On Method and | l Geometry | |
| Modernity | Durkheim, Emile. 3 | Selected Writings | | |
| (HONR 260) | Nietzsche, Friedrich | n. "Zarathustra's Pro | logue" and "The Mac | lman" |

| THEME | | | | | |
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| Creation, Nature & | Creation, Nature & Science | | | | |
| QUESTIONS | | | | | |
| How do we account for the origins and structure of the natural world? | What are mathematical objects and how do we know them? | How does the cosmos reveal divine truth? How do we think theologically about the good of materiality? | How do scentific advances challenge our geocentric and anthropocentric view of the universe? | How are the True, Good, and Beautiful related and attested in nature? | |
| COURSES | READINGS | , | | | |
| Good Life | Cummings, E. E. "i | thank You God" | | | |
| (HONR 101 | Hopkins, Gerard Manley. "As Kingfishers Catch Fire" | | | | |
| Cosmology | Selections from Archimedes, Aristotle, Boethius, Giordano Bruno, G.K. | | | | |
| (HONR 201) | Chesterton, Cicero, | Nicholas Copernicus | s, G. H. Darwin, Ren | é Descartes, Albert | |
| | Einstein, Kitty Fer | guson, Galileo Galile | i, Stephen Hawking, l | Edwin Hubble, | |

| | Immanuel Kant, Johannes Kepler, Gottfried Wilhelm Leibniz, Moses Maimonides, Isaac Newton, Parmenides, Blaise Pascal, Cecilia Payne- Gaposchkin, Plato, Plutarch, Proclus, Vera Rubin, George Bernard Shaw, among others. Chaisson, Eric and McMillan, Steve. Astronomy Today, Volume 2: Stars and Galaxies 9th ed. Danielson, Dennis (ed.). The Book of the Cosmos: Reimagining the Universe from Hericlitus to Hawking |
|-------------------|--|
| Harmonia | Ferris, Timothy. Coming of Age in the Milky Way Cantor, Georg. Contributions to the Founding of the Theory of Transfinite Numbers |
| (HONR 204) | Newton, Isaac. Philosophia Naturalis Principia Mathematica |
| Beauty & the Arts | Dillard, Annie. Teaching a Stone to Talk |
| (HONR 280) | Emerson, Ralph Waldo. "Beauty," Essays and Lectures |
| | Hopkins, Gerard Manley. "Pied Beauty" |
| | Oliver, Mary. "I Wake Close to Morning" and "Sometimes" |

| THEME | | | | | | |
|--|---|---|---|--|--|--|
| | | Beauty, Art, & Craft | | | | |
| QUESTIONS | | | | | | |
| What is Beauty and why is it irreducible to the True and the Good? | How is human creativity related to divine creativity and creation in the image of God? | Why do humans make? Why are the arts integral to human society since its oldest manifestation? | How is art related to beauty? Does art need to be beautiful? | What makes good art good? How do we make aesthetic judgments? | | |
| COURSES | READINGS | | | | | |
| Good Life | Lewis, C.S. Till We | Have Faces | | | | |
| (HONR 101) | Plato, Symposium | | | | | |
| Beauty & the Arts | | syn, Nobel Lecture (1 | 972) | | | |
| (HONR 280) | Aristotle, Poetics | | | 22.5 | | |
| | _ , | Begbie, Jeremy. Resounding Truth: Christian Wisdom in the World of Music | | | | |
| | Burroughs, Margaret. "The Beauty of Black" | | | | | |
| | Capon, Robert. The Supper of the Lamb: A Culinary Reflection | | | | | |
| | Danto, Arthur. What Art Is | | | | | |
| | De Botton, Alain. The Architecture of Happiness: the Secret Art of Furnishing Your Life | | | | | |
| | Dickinson, Emily. "I died for beauty" (poem 449) | | | | | |
| | Gilson, Etienne. The Arts of the Beautiful | | | | | |
| | 2 | Hart, Aiden. Beauty, Spirit, Matter: Icons in the Modern World | | | | |
| | | Hughes, Langston. "To the Black Beloved" | | | | |
| | Keats, John. "Ode on a Grecian Urn" | | | | | |
| | | ing Art in the Age of A | | | | |
| | | Millay, Edna St. Vincent. "Still Will I Harvest Beauty Where It Grows" | | | | |
| | Morrison, Toni. "Sweetness" | | | | | |
| | Neruda, Pablo. "Th | Neruda, Pablo. "The Lamb and the Pinecone" | | | | |
| | Pieper, Joseph. Only | <u> </u> | | | | |
| | Plato. The Republic, 1 | | | | | |
| | Pliny the Elder. Nat | tural History, "Artists" | Who Painted with the | e Pencil" | | |

| | Plotinus, Enneads 1.6, "On Beauty" | |
|---------------|--|--|
| | Scarry, Elaine. On Beauty and Being Just | |
| | Siedell, Daniel. God and the Gallery | |
| | Steiner, Wendy. Venus in Exile: The Rejection of Beauty in 20th c. Art | |
| | Tolstoy, What is Art? | |
| | Weil, Simone. "Beauty," Gravity and Grace | |
| | Wolterstorff, Nicholas. Art in Action | |
| Ordinary Life | Capon, Robert Farrar. "The Oblation of Things" | |
| (HONR 480) | | |

| THEME | | | | | |
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| | Theology, S | Scripture, & Christian | Traditions | | |
| QUESTIONS | | | | | |
| Who is God? What does it mean to call God triune? | Who is Jesus and what does it mean to call him God? What is the incarnation? | What do Christians hold in common and what distinguishes traditions of belief and worship? | What are sin and evil? How do we situate ourselves today in the story of creation, fall, and redemption? | How does Christian faith inform interpersonal relationships, moral action, and civic participation? | |
| COURSES | READINGS | | | participation: | |
| Rhetoric (HONR | Barth, Karl. "Delive | erance by Faith" | | | |
| 120) | Buddha, "Fire Serm | | | | |
| , | | "Gandhi Defends Hi | s Beliefs" | | |
| | Luther, Martin. "He | ere I Stand" (Luther A | Addresses the Diet of | f Worms) | |
| Intro to Theo | Anselm of Canterbu | ıry, <i>Cur Deus Homo</i> (s | elections) | | |
| (HONR 240) | Arius of Alexandria | , "Letter to Alexande | r" | | |
| | Aquinas, Thomas. Summa Theologica I.1-11 | | | | |
| | Athanasius of Alexandria, Against the Arians (selections) | | | | |
| | Athanasius of Alexandria, On the Incarnation | | | | |
| | Bettenson, Henry (ed.). Documents of the Christian Church | | | | |
| | Calvin, John. Institut | Calvin, John. Institutes of the Christian Religion I, III | | | |
| | Council of Trent. Decree on Justification | | | | |
| | Cyril of Alexandria, | On the Unity of Christ | | | |
| | Donne, John. "Batt | Donne, John. "Batter my heart, three-person'd God" | | | |
| | Friedmann, Robert. | Friedmann, Robert. The Theology of Anabaptism | | | |
| | | rus, Five Theological Or | | | |
| | Gregory of Nazianz | rus, "Letter 101 to Cl | edonius" | | |
| | Julian of Norwich, | Revelations of Divine Lo | ve | | |
| | Second Council of | Orange, Canons of | | | |
| | Schmemann, Alexan | nder. For the Life of the | : World | | |
| | Simons, Menno. Rea | nunciation of the Church | of Rome | | |
| | Spurgeon, Charles. | "The Hairs of Your I | Head Numbered" | | |

| | Vincent of Lérins, The Commonitory |
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| Medieval & | Acts 17:16-34 |
| Renaissance Europe (HONR 161) | Anonymous, The Passion of Perpetua and Felicitas |
| Bible (HONR 140 | Hebrew Bible or Old Testament, Genesis through Malachi (selections) |
| & 141) | New Testament, Matthew through Revelation |
| Beauty & the Arts | Aquinas, Thomas. Summa Theologica, P. 1, Q. 39, A. 8 |
| (HONR 280) | Fujimura, Makoto. Art and Faith |
| | Kandinsky, Wassily. Concerning the Spiritual in Art |
| Ordinary Life | Bonhoeffer, Dietrich. Life Together |
| (HONR 480) | Howard, Thomas. Hallowed Be This House |
| | Wolfe, Gregory. "The Thing Itself, Art and Poverty" |

| THEME | |
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| Supplemental Study | |
| COURSES | READINGS |
| The Brothers | Dostoyevsky, Fyodor. The Brothers Karamazov |
| K (HONR-330S) | |
| Moby Dick | Melville, Herman. Moby Dick |
| (HONR-330R) | |
| The Count of | Dumas, Alexandre (père). The Count of Monte Cristo |
| Monte Cristo | |
| (HONR330T) | |
| Ecclesiastes | Ecclesiastes |
| (HONR330N) Josef Pieper | Pieper, Josef. Josef Pieper: An Anthology |
| (HONR330L) | Pieper, Josef. Only the Lover Sings |
| Paradise Lost | Milton, John. "Paradise Lost" |
| (HONR 330-) | Filterit, John Faradio Bot |
| Philosophy of | Gray, Peter. Free to Learn |
| Education (HONR330P) | Greenberg, Daniel & Hannah. The Sudbury Valley School Experience |
| | Holt, John. How Children Learn |
| | Jensen, Derrick. Walking on Water (selections) |
| | Kohn, Alfie. What Does It Mean to Be Well Educated? And More Essays on Standards, |
| | Grading, and Other Follies. |
| | Mason, Charlotte. Mind to Mind |
| Poetry | Arp, William. Perrine's Sounds & Sense |
| (HONR330J) | Poems selected by individual students |
| Pride and | Austen, Jane. Pride and Prejudice |
| Prejudice (HONR | |
| 330V) | |
| Stories of | O'Connor, Flannery. "The Displaced Person," "The Artificial ***," "Good |
| Flannery | Country People," "Revelation," "Parker's Back," "The River," "A Good Man is |
| O'Connor | Hard to Find," "Everything that Rises Must Converge," and "Some Aspects of |
| (HONR-330K) | the Grotesque in Southern Fiction" |